

Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP* 

**MONDAY, 14 MAY 2018** 

## TO: ALL MEMBERS OF THE JOINT MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE JOINT MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON MONDAY, 21<sup>ST</sup> MAY, 2018 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Janine Owen
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Ref:	AD016-001





# ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE 14 MEMBERS

### PLAID CYMRU GROUP – 7 MEMBERS

- 1. Councillor Alun Davies (Vice-Chair)
- 2. Councillor Jeanette Gilasbey
- 3. Councillor Andrew James
- 4. Councillor Dorian Phillips
- 5. Councillor Susan Phillips
- 6. Councillor Alan Speake
- 7. Councillor Dai Thomas
- 8. Councillor Aled Vaughan Owen

### LABOUR GROUP – 4 MEMBERS

- 1. Councillor Penny Edwards
- 2. Councillor Amanda Fox
- 3. Councillor Tina Higgins
- 4. Councillor John James (Chair)

### **INDEPENDENT GROUP – 3 MEMBERS**

- 1. Councillor Arwel Davies
- 2. Councillor Joseph Davies



# SOCIAL CARE & HEALTH SCRUTINY COMMITTEE 14 MEMBERS

### PLAID CYMRU GROUP – 7 MEMBERS

- 1. Councillor Kim Broom
- 2. Councillor Alun Davies
- 3. Councillor Tyssul Evans
- 4. Councillor Jean Lewis
- 5. Councillor Emlyn Schiavone
- 6. Councillor Gwyneth Thomas (Chair)
- 7. Councillor Dorian Williams

### LABOUR GROUP – 4 MEMBERS

- 1. Councillor Ken Lloyd
- 2. Councillor Andre McPherson
- 3. Councillor Eryl Morgan
- 4. Councillor Louvain Roberts

### **INDEPENDENT GROUP – 3 MEMBERS**

- 1. Councillor leuan Wyn Davies (Vice-Chair)
- 2. Councillor Rob Evans
- 3. Councillor Edward Thomas



# AGENDA

- 1. APPOINTMENT OF CHAIR FOR THE MEETING
- 2. APOLOGIES FOR ABSENCE
- 3. DECLARATIONS OF PERSONAL INTEREST
- 4. DECLARATIONS OF PROHIBITED PARTY WHIPS
- 5. PUBLIC QUESTIONS (NONE RECEIVED)
- 6. AREA PLANNING BOARD'S DRUG & ALCOHOL MISUSE 5 18 ANNUAL REPORT 2017 5 - 18
- 7. SUBSTANCE MISUSE SERVICE ANNUAL REPORT 2016-17 19 34
- 8. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE 35 38 MEETING OF THE COMMITTEE HELD ON 26<sup>TH</sup> SEPTEMBER 2016



